

UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN
CRIMINAL MINUTE SHEET

USA v. Sameer Paul Gadola			DISTRICT JUDGE: Janet T. Neff	
CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
1:17-cr-80	9/10/2018	9:31 AM - 10:53 AM	Grand Rapids	
APPEARANCES				
Government: Alexis M. Sanford, Daniel Y. Mekaru		Defendant: Brian Patrick Lennon, Thomas W. Crammer		Counsel Designation: Retained
TYPE OF HEARING	DOCUMENTS		CHANGE OF PLEA	
<input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendre <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention (waived <input type="checkbox"/>) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input type="checkbox"/> Change of Plea <input checked="" type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other: _____	<input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: <input type="checkbox"/> Court to Issue: <input type="checkbox"/> Order of Detention <input type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input checked="" type="checkbox"/> Other: <input type="checkbox"/> Judgment		Charging Document: <input type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: <input type="checkbox"/> Presentence Report Ordered <input type="checkbox"/> Presentence Report Waived <input type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> Plea Taken under Advisement <input type="checkbox"/> No Written Plea Agreement	
SENTENCING				
Imprisonment: <u>72/72/48 Months</u> Probation: _____ Supervised Release: <u>5/5/5 Years</u> Fine: \$ <u>Waived</u> Restitution: \$ <u>Deferred</u> Special Assessment: \$ <u>15,300.00</u>		Plea Agreement Accepted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Conviction Information: Date: <u>3/30/2018</u> By: Plea _____ As to Count (s): One, Two and Three		
ADDITIONAL INFORMATION:				
The Indictment and the Superseding Indictment are dismissed on motion by the government.				
CUSTODY/RELEASE STATUS		BOND AMOUNT AND TYPE		
Self-Surrender as notified by US Marshal/BOP		\$ _____		
CASE TO BE:		TYPE OF HEARING:		
Reporter/Recorder: Kathy Anderson		Case Manager: R. Wolters		